

Residential Full

Emailed: **Never**

24809 SUTHERLAND Drive, Novi 48374-3143

MLS#: **2200092616**
 P Type: **Residential**
 Status: **Pending**

Area: **02223 - Novi**
 DOM: **N/10/10**

Short Sale: **No**
 Trans Type: **Sale**
ERTS/FS

LP: **\$399,900**
 OLP: **\$399,900**



Location Information

County: **Oakland**
 City: **Novi**
 Mailing City: **Novi**
 Side of Str: **Novi**
 School Dist: **Novi**
 Location: **N of 10 MILE / W of TAFT**
 Directions: **NORTH OF 10 MILE AND WEST OF TAFT**

Parking

Garage: **Yes**
 Grg Sz: **2 Car**
 Grg Dim: **23X23**
 Grg Feat: **Attached, Direct Access, Door Opener, Electricity**

Lot Information

Acreage: **0.24**
 Lot Dim: **84.00X125.00**
 Rd Front Ft: **84**

Square Footage

Sqft Source: **Assessor**
 Est Fin Abv Gr: **2,507**
 Est Fin Lower: **650**
 Est Tot Lower: **1,386**
 Est Tot Fin: **3,157**
 Price/SqFt: **\$159.51**

Layout

Beds: **4**
 Baths: **2.1**
 Rooms: **11**
 Arch Sty: **Colonial**
 Arch Lvl: **2 Story**
 Site Desc:

Contact Information

Name: **BROKER**
 Phone: **313-561-0900**

Waterfront Information

Wtrfrnt Name:
 Water Facilities:
 Water Features:
 Water Frt Feet:

General Information

Year Built: **1986**
 Year Remod: **2019**

Recent CH: **11/20/2020 : PEND : ACTV->PEND**

Listing Information

Listing Date: **11/10/2020** List Type/Level Of Service: **Exclusive Right to Sell/Full Service**
 Activation Date: Srvcs Offered: **Arrange Appointments, Accept/Present Offers, Advise on Offers, Assist with Counteroffers, Negotiate for Seller**
 Pending Date: **11/20/2020** Off Mkt Date: **11/20/2020** BMK Date:
 Land DWP: Land Int Rate: **%** Land Payment:
 Protect Period: **90** Restrictions: Exclusions: **No** Possession: **At Close**
 Terms Offered: **Cash, Conventional, FHA, VA** MLS Source: **REALCOMP** Originating MLS#: **2200092616**

Features

Pets Allowed: **Yes** Entry Location: **Ground Level**
 Foundation: **Basement** Fndtn Material: **Poured**
 Basement: **Finished**
 Exterior: **Brick** Cnstrct Feat:
 Fireplc Fuel: **Gas** Fireplace Loc: **Family Room**
 Porch Type: **Patio, Porch**
 Roof Material: **Asphalt**
 Appliances: **Dishwasher, Disposal, Dryer, Free-Standing Freezer, Microwave, Free-Standing Gas Range, Free-Standing Refrigerator, Washer**
 Interior Feat: **Cable Available, Humidifier**
 Heat & Fuel: **Natural Gas, Forced Air** Cooling: **Ceiling Fan(s), Central Air**
 Wtr Htr Fuel: Road: **Paved, Pub. Sidewalk**
 Water Source: **Municipal Water** Sewer: **Sewer-Sanitary**

Room Information

Room	Level	Dimen	Flooring	Room	Level	Dimen	Flooring
Bath - Full	Second	9 x 5	Ceramic	Bath - Lav	First/Entry	6 x 4	Ceramic
Bath - Master	Second	9 x 10	Ceramic	Bedroom	Second	12 x 11	Carpet
Bedroom	Second	13 x 12	Carpet	Bedroom	Second	11 x 11	Carpet
Bedroom - Mstr	Second	21 x 12	Carpet	Dining Room	First/Entry	12 x 11	Carpet
Family Room	First/Entry	20 x 14	Carpet	Kitchen	First/Entry	23 x 13	Laminate
Laundry Area/Room	First/Entry	8 x 5	Laminate	Library/Study	First/Entry	12 x 10	Carpet
Living Room	First/Entry	16 x 12	Carpet	Recreation Room	Basement	23 x 27	Carpet

Legal/Tax/Financial

Property ID: **2221476009** Ownership: **Private - Owned** Home Warranty: **No**
 Tax Summer: **\$4,223** Tax Winter: **\$906** Homestead: **Yes** Oth/Sp Asmnt: **86.98**
 SEV: **\$180,800** Taxable Value: **\$131,320** Existing Lease: **No**
 Legal Desc: **T1N, R8E, SEC 21 YORKSHIRE PLACE NO 1 LOT 14 9-30-86 FR 400-012**
 Subdivision: **YORKSHIRE PLACE NO 1**

Homeowner Association Information

Assoc Fee Amt: **92** Working Capital:
 Fee Frequency: **Annually** Association Contact\Website: **John Garbacik**
 Fee Includes: Association Phone\Email: **248-348-8889 Yorkshireassoc@gmail.com**

Agent/Office Information

Sub Ag Comp: **No**
 Buy Ag Comp: **Yes: 3**
 Trn Crd Comp: **Yes: 3**
 Compensation Arrangements:
 List Office: **RE/MAX Team 2000** List Office Ph: **(313) 561-0900**
 List Agent: **JIMMY FERRIS** List Agent Ph: **(313) 999-4266**
 Access: **Appointment/LockBox** LB Description: **SentriLock** LB Location: **Front Door**
SentriKey and SentriConnect ELB Access Instructions

Remarks

Public Remarks: **COME CHECK OUT THIS 4 BEDROOM, 2 1/2 BATH COLONIAL LOCATED IN DESIRABLE YORKSHIRE PLACE SUB. THIS HOME FEATURES LARGE ROOM SIZES, A MASTER SUITE WITH MASTER BATH AND WALK-IN CLOSET, PELLA WINDOWS, A HUGE EAT-IN KITCHEN WITH STAINLESS STEEL APPLIANCES, AN ANDERSEN DOORWALL THAT LEADS YOU TO THE BEAUTIFUL BRICK PAVER PATIO AND WIDE-OPEN BACKYARD, A SPACIOUS FAMILY ROOM WITH GAS FIREPLACE AND BUILT-IN SHELVING, A LIBRARY/HOME OFFICE, A NEWLY FINISHED BASEMENT THAT PROVIDES A TON OF EXTRA SPACE FOR A REC-ROOM, THEATER ROOM, OR EXERCISE ROOM, AND A NEWER ROOF, FURNACE, AND CENTRAL AIR. THE HOME HAS JUST BEEN PROFESSIONALLY CLEANED, FRESHLY PAINTED, AND HAD NEW CARPET INSTALLED. GREAT NOVI LOCATION AND WITHIN WALKING DISTANCE TO AWARD WINNING NOVI SCHOOLS, PARKS, LIBRARY, AND CIVIC CENTER, AS WELL AS HOUSES OF WORSHIP AND JUST MINUTES AWAY FROM FABULOUS SHOPPING AT TWELVE OAKS MALL AND ALL THE WONDERFUL DINING AND NIGHT LIFE THAT NOVI HAS TO OFFER. BETTER HURRY BEFORE THIS ONE IS GONE...**

REALTOR®
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